

THE
Seaman ^{HIGH} SCHOOL **Historical Society**

SEAMAN HIGH SCHOOL HISTORICAL SOCIETY SCHOLARSHIP

CRITERIA

- 1) The applicant must have a **3.00 grade** point average and **include official transcript**.
- 2) The applicant must be graduating from Seaman High School in the current year.
- 3) The applicant must be enrolled at a 4-year accredited United States college or university in **their chosen field** of study.
- 4) Application Forms must be returned to Ms. Dawna Edmonds by **NOON** on **Tuesday, April 4, 2017**.
- 5) The Seaman High School Historical Society Board will review the applications and select the recipient.
- 6) The recipient shall receive **\$500.00**.
- 7) A Scholarship Certificate will be awarded at the Seaman High School Awards Night in May. **The check will be mailed to the recipient in July.**

APPLICATION

SECTION 1 - Personal Information

Name _____ Telephone _____

Address _____

City/State/Zip _____

Parents Name _____ Telephone _____

Parents Address _____

City/State/Zip _____

SECTION 2 - Education

College or University to be attended _____

Names of High Schools or Colleges attended

Schools Name and Address	Dates
A. _____	_____ to _____

B. _____	_____ to _____
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High School Grade Average (include official transcript)

Non-Weighted _____ Weighted _____

SECTION 3 - Principal's or Counselor's Recommendation

Signed _____ Date _____

(Principal or Counselor)

SECTION 4 - Financial

Number in your family including yourself. _____

Number in your family now attending college. _____

How will you pay for college? Check all that apply.

_____ Parents _____ Yourself _____ Loans
_____ Work Study _____ Grants _____ Scholarships

Have you applied and/or received other financial aid (scholarships, basic grants, loans or work study?) _____

If yes, please identify: _____

Other financial considerations that need to be noted: _____

Are you currently employed? _____

If yes, what type of work and how many hours a week? _____

Describe your other work activities (such as helping at home, family business, etc.)

SECTION 5 - Achievements

Extracurricular Activities, Organizations and Clubs
(years of involvement, also please indicate any office held)
